



South Carolina Business Opportunities

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Volume 36, Issue 166

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All times advertised in SCBO are LOCAL unless noted otherwise.

Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: WILLIAMS BRICE STADIUM - FAMILY/ADA TOILET RENOVATION

Project Number: H27-Z297

Project Location: University of South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$190,000 - \$220,000

Description of Project: Restroom ADA improvements for the West Main Concourse, West Upper Concourse, South Ground Level, East Upper and East Ground Level restrooms. Work includes six Family Toilet restrooms. The only site visit will be offered after the pre-bid meeting. Small and minority vendor participation is highly encouraged. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: purchasing.sc.edu 'Facilities/Construction Solicitations/Awards'

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Jumper Carter Sease Architects PA

A/E Contact: Keith Myhand, AIA

A/E Address: 412 Meeting Street, West Columbia, SC 29169

A/E E-mail: kmyhand@jcsarchitects.com

A/E Telephone: 803-791-1020

A/E Fax: 803-791-1022

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Ms. Aimee Rish

Address: 743 Greene Street, Columbia, SC 29208

E-mail: arish@fmc.sc.edu

Telephone: 803-777-2261

Fax: 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 9/7/2016 11:00am

Place: 743 Greene Street, Columbia, SC 29208 CR 53

Bid Closing Date/Time: 9/21/2016 3:00pm

Place: 743 Greene Street, Columbia, SC 29208 CR 53

Deliver Bids To: Ms.Aimee Rish "Bid Enclosed", USC Department of Facilities, 743 Greene Street, Columbia, SC 29208

Project Name: DEFERRED MAINTENANCE – MUSC VARIOUS BUILDINGS ROOF REPAIRS (RE-BID)

Project Number: H51-9824-FW-H

Project Location: Charleston, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: <\$250,000

Description of Project: Base Bid work includes debris removal, removal of abandoned penetrations, repair all pitch pans with umbrellas, adding fasteners at select locations and flood testing all drains for the following buildings: Storm Eye, College of Health Professions A, College of Health Professions B, College of Nursing, and Sebring Aimar. Specific repairs for each facility are also included. Alternate Number 1 adds to the base bid scope and specific repairs to the College of Health Professions Research Building. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Mr. Rick Cook

A/E Address: 1226 Yeamans Hall Road, Hanahan, SC 29410

A/E E-mail: amandam@adcengineering.com

A/E Telephone: 843-566-0161

A/E Fax: 843-566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: The Medical University of South Carolina

Name & Title of Agency Coordinator: Mr. Wade Gatlin

Address: 97 Jonathan Lucas Street MSC 190, Charleston, SC 29425

E-mail: gatlin@musc.edu

Telephone: 843-792-2233

Fax: 843-792-1252

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 9/6/2016 10:00am

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Bid Closing Date/Time: 9/21/2016 1:00pm

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Deliver Bids To: Mr. Wade Gatlin, MUSC E&F, 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Project Name: BSB EAST SIDE AIR HANDLER REPLACEMENT – ROOF REPAIRS (RE-BID)

Project Number: H51-9813-LC

Project Location: Charleston, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: <\$200,000

Description of Project: Base Bid work includes debris removal, removal of abandoned penetrations, repair all pitch pans with umbrellas, adding fasteners at select locations and flood testing all drains for the Basic Science Building. Alternate Number 1 work adds roof drain replacement tying into newly installed drain piping. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

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E-mail: gatlin@musc.edu

Telephone: 843-792-2233

Fax: 843-792-1252

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 9/6/2016 10:00am

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Bid Closing Date/Time: 9/21/2016 1:30pm

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Deliver Bids To: Mr. Wade Gatlin, MUSC E&F, 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Project Name: DEFERRED MAINTENANCE – WELLNESS CENTER ROOF REPAIRS (RE-BID)

Project Number: H51-9820-PG

Project Location: Charleston, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: <\$100,000

Description of Project: Base Bid work includes debris removal, removal of abandoned penetrations, repair all pitch pans with umbrellas, adding fasteners at select locations and flood testing all drains for the Wellness Center. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

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E-mail: gatlin@musc.edu

Telephone: 843-792-2233

Fax: 843-792-1252

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 9/6/2016 10:00am

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Bid Closing Date/Time: 9/21/2016 2:00pm

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Deliver Bids To: Mr. Wade Gatlin, MUSC E&F, 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Project Name: ASPHALT REMOVAL/REPLACEMENT WITH CONCRETE

Project Number: RFP 17-R0025

Project Location: 2101 North Oak Street, Myrtle Beach, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Removing asphalt and replacing with concrete approx. 42,000 square feet. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: www.cityofmyrtlebeach.com

Agency/Owner: City of Myrtle Beach

Name & Title of Agency Coordinator: Tina Causey

Address: 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

E-mail: tcausey@cityofmyrtlebeach.com

Telephone: 843-918-2184

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 8/31/2016 2:00pm

Place: Myrtle Beach Convention Center

Bid Closing Date/Time: 9/12/2016 2:00pm

Place: Purchasing Office

Deliver Bids To: City of Myrtle Beach/Purchasing Office/Tina Causey, 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

Project Name: 2016 CPST II MEADOW PRONG DIRT ROAD DRAINAGE PROJECT

Project Number: 05-16/17

Project Location: Florence County, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: To perform dirt road drainage duties to approximately 0.50 miles of Meadow Prong Road to include pipe replacement, ditch rehabilitation, and stabilization.

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Mike Meetze
- Address: 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506
- Telephone: 843-519-1050 Cell Number 803-518-6121
- Fax: 803-254-4549
- E-mail: mmeetze@davisfloyd.com

Plans May Be Obtained From: Florence County website <http://florenceco.org>. See Bid No. 05-16/17

Bid Opening Date/Time: September 13, 2016 3:05 p.m.(EST)

Place: Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB

- Address: Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5
- Telephone: 843-665-3019
- Fax: 843-664-9668
- E-mail: pffletcher@florenceco.org

Hand Deliver Bids To: Florence County Complex, 180 N. Irby St. Rm. B-5, Florence, SC 29501

Mail Bids To: Florence County Complex, 180 N. Irby St. MSC-R, Florence, SC 29501

BARNWELL CO. – ROADWAY IMPROVEMENTS

Sealed Bids will be received by Barnwell County, South Carolina, for the furnishing of labor, material, and equipment for the 2015 Roadway Improvements.

Kimberwick Subdivision: Road Paving, Barnwell, Barnwell County, SC, in the office of Barnwell County Business Office, Room 223, County Administration Building, 57 Wall Street, Barnwell, SC 29812, up to 10:00am on Friday, September 23, 2016.

Bids will be publicly opened in the Conference Room located at the Agriculture Building located at 24 Pechman Street and read aloud.

Neither Barnwell County nor Swygert Engineering Services, LLC is responsible for delays in the mail. Bids received after the stated time will not be accepted.

Each Bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

SCOPE OF WORK:

This project involves the paving of two roads in the Kimberwick Subdivision located outside of Barnwell (Barnwell County), South Carolina. Kimberwick Drive is approximately 4,174 feet and Pelham Drive is approximately 4,192 feet long. Kimberwick Drive has a split lane entrance into the subdivision. There are two independent lanes 12 ft lanes on Kimberwick Drive from station 0+00 to 2+57.13. This area is bounded by concrete curb. The remainder of Kimberwick Drive and all of Pelham Drive will have an asphalt valley gutter. The total pavement width is 25 ft (two 11 ft driving lanes with two 1.5 ft valley gutters). Tying the valley gutters to the 17 installed catch basins will also be required. Paving of 20 driveways is also included in this project (nominally 12 ft wide, 15 ft long with 10 ft radii). No additional drainage work will be required for this project. Installation of bi-directional raised pavement markers (yellow) and the painting of three STOP bars are included in this project. Traffic management during paving will be the responsibility of the CONTRACTOR. Signage, including construction signage, and erosion control protection will be performed by Barnwell County. The Barnwell County Engineering Office will oversee this project.

CONTRACT TIME:

The total contract time shall be 30 consecutive calendar days from the date of Notice-to-Proceed. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force nature (i.e. no contract extension will be considered due to normal inclement weather).

PREBID CONFERENCE:

A non-mandatory Pre-bid Conference will be held at 10:00am on Friday, September 9, 2016 in the Conference Room of the Agriculture Building located at 34 Pechman Street, Barnwell, SC 29812.

ANDERSON HOUSING AUTHORITY -- HUD CAPITAL FUNDS PROJECT SC37501-13

Bids for furnishing all labor, material, equipment and services required for the Work known as HUD Capital Funds Project SC37501-13 (roofing shingles and related work) on buildings in Single Residences owned by the Anderson Housing Authority (AHA), will be received until 2:00pm on September 28, 2016 at the office of the AHA. All bids received will be opened and read aloud.

All participants are invited to a conference and pre-bid walk through at 10:00am on September 14, 2016 at the AHA, 1335 E. River St., Anderson, SC 29624.

Without force and effect on the Bidding Documents and the proposed Contract Documents, the work required is briefly described as:

Replacement of roof shingles, gutter, fascia repair and related work on approximately 13 houses. The work required is fully described in the Bidding Documents consisting of the Project Manual.

Proposed Contract forms and Project Manual are on file in the office of the AHA, call 864-260-5115 or send email request to: sandys@andersonha.org to receive bid packet.

Refer to provisions for equal employment opportunities and payment of not less than minimum salaries and wages indicated in the Project Manual.

Each bidder shall include THE SIGNED ORIGINAL AND ONE COPY of the following with the Bid:

1. Bidder's Construction Experience statement
2. Non-Collusive Affidavit.
- 3 HUD-5370, General Conditions for Condition Contracts – Public Housing Programs

Small businesses and minority firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the Bid proposal.

Refer to Articles 38, 39 and 40 of The General Conditions.

The AHA reserves the right to reject any and all bids, and to waive irregularities and formalities in the bidding. No bids may be withdrawn for a period of thirty days subsequent to the opening of bids without PHA consent.

GREENWOOD CO. – BACKWATER ROAD PAVING PROJECT

Notice is hereby given that sealed bids will be received by Greenwood County, South Carolina, in the Engineering Office, County Courthouse, 528 Monument Street, Room B03, Greenwood, South Carolina, until 10:00am on Thursday, the 15th day of September 2016 for:

BACKWATER ROAD PAVING PROJECT -- BID NUMBER: 1740-07 / 09-16 – FOR THE COUNTY OF GREENWOOD, GREENWOOD, SC, SEPTEMBER 2016

Bids will be publicly opened and read aloud immediately following the deadline to receive bids in room B-35 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, South Carolina.

Contract Documents may be reviewed and secured at the City/County Engineering Office, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, South Carolina or by e-mail. Please contact Rett Templeton at rett.templeton@greenwoodsc.gov or 864-942-8639 for more information and Tracy Moore at tmoore@greenwoodsc.gov or 864-942-8557 to request specifications.

No bid may be withdrawn for a period of ninety (90) days after the scheduled date for opening of bids.

Greenwood County reserves the right to reject any and all bids, and to waive any informalities or irregularities.

If you have a disability that requires any special materials, services, or assistance, please contact Tracy Moore at (864) 942-8557 so that we may arrange for appropriate accommodations.

CITY OF MYRTLE BEACH – BID NO. 17-B0017

The City of Myrtle Beach will be receiving bids for North Ocean Blvd. Improvements. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue. Bids will be received until 2:00pm on September 22, 2016.

Books and Plans may be purchased at the Purchasing Office for a non-refundable fee of \$20.00 per set.

CITY OF MAULDIN – PARK PROJECTS

The City of Mauldin is requesting proposals for demolition, grading, paving, curbing, sidewalks, landscaping, storm water and site amenities at City Center Park and Springfield Park.

The complete RFP package can be found on the City's website www.cityofmauldin.org or by requesting a package at vbrannon@mauldinrecreation.com. The deadline for submission is September 13, 2016 at 3:00pm.

CITY OF HANAHAN COMPREHENSIVE TRAIL PHASE I

Sealed Bids for construction of City of Hanahan Comprehensive Trail Phase I, LPA 10-13 will be received by the Berkeley-Charleston-Dorchester Council of Governments, herein referred to as BCDCOG, at the office of the BCDCOG, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405 until 10:00am, September 30, 2016 and at that time and place bids will be publicly opened and read aloud.

City of Hanahan Comprehensive Trail Phase I (LPA 10-13)

The work includes earthwork, grading, aggregate base, asphaltic concrete course, concrete sidewalk, concrete sidewalk ramps, pavement striping, and signage to construct a 10ft multiuse asphalt path (varies to 8ft in some areas) approximately 0.70 miles in length through several residential neighborhoods in the City of Hanahan, South Carolina.

Contract Documents may be examined and/or obtained at the office of CDM Smith, 421 Wando Park Boulevard, Suite 210, Mount Pleasant, SC. Call 843-972-4546 to schedule an appointment for viewing. Bidders can obtain a copy of the Contract Documents by one of three methods described below:

1. Bidders can download a copy of the Contract Documents for free by sending a written email request to CDM Smith at the contact below. This contact will provide the Bidder access to a secure, dedicated, file storage web address where the Contract Documents can be downloaded. Any future addendums will be mailed via certified mail with return receipt requested, to all parties recorded as having received the Contract Documents.

Stuart F. Healy, PE – Project Manager
CDM Smith Inc.
421 Wando Park Boulevard, Suite 210
Mt. Pleasant, SC 29464
843-972-4546 / healysf@cdmsmith.com

2. Bidders can obtain hardcopies upon payment of a non-refundable plan deposit of \$100.00 per set made out to CDM Smith Inc. The Contract documents will be provided upon receipt of the plan deposit. Any future addendums will be mailed via certified mail to all parties recorded as having received the Contract Documents.

3. Bidders can have hardcopies of the Contract Documents mailed to them via priority mail upon payment of a non-refundable plan deposit of \$100.00 per set, plus \$35.00 for priority delivery, made out to CDM Smith Inc. Any future addendums will be mailed via certified mail with return receipt requested, to all parties recorded as having received the Contract Documents.

Each Bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to Berkeley-Charleston-Dorchester Council of Governments, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed and that a one hundred percent (100%) Performance Bond and one hundred percent (100%) Payment Bond will be furnished with a surety company acceptable to the BCDCOG. Bidders may not withdraw their Bids for a period of ninety (90) calendar days after the actual date of the opening of the Bids.

- Complete instructions for filing Bids are included in the Instructions to Bidders.
- Wage rates for this Project are subject to the minimum Federal Wage Rates.
- The BCDCOG reserves the right to waive any informality in or to reject any or all Bids.

- All work performed for this project will be in accordance with the South Carolina State Highway Division Standard specifications for Highway Construction Edition of 2007, and any modifications in the bid documents.
- Any contract or contracts awarded under this Invitation to Bid are expected to be funded in part by a federal grant. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation to Bid or any resulting contract. This procurement is subject to regulations contained in 40 CFR Part 33.
- Bidders shall comply with Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Anti Kickback Act, and the Contract Work Hours Standards Act.

GRAY COURT PARK BALL FIELD

OWNER: Town of Gray Court, 329 Main St., Gray Court, SC 29645

RECEIPT OF BIDS: Separate sealed bids for the construction of the above referenced project will be received by the Owner, the Town of Gray Court, located at 329 Main Street, Gray Court, SC 29645, Attn: Mr. Garry Smith, on Thursday, September 29, 2016, 3:00pm.

PROJECT DESCRIPTION: The project is being bid and consists of park improvements to include fine grading of a baseball field, grassing, fencing, irrigation and gravel parking. The project scope consists of furnishing all materials, equipment and labor necessary. Prior experience, qualifications and product certification will be required. This project is funded through multiple sources including Park, Recreation and Tourism, and the Town of Gray Court.

PRE-BID MEETING: A Mandatory Pre-bid meeting/site visit will be held at Gray Court Town Hall, located at 329 Main Street, Gray Court, SC 29645, Monday, September 14, 2016 at 11:00am. Site visit will follow meeting. The purpose of such meeting will be to review this project and to answer any questions regarding the project. Any Contractor that does not attend the pre-bid will be disqualified.

QUESTIONS: All questions regarding this Project should be submitted to:

Hoyt Burnett, 1621 Pickens St., Columbia, SC 29201
803-256-0562
E-mail: hburnett@landplansouth.com

Bid related questions will be accepted through Wednesday, September 23, 2016, 5:00pm. The preference is that questions be submitted by email. The answers to all questions asked will be shared with all participants in the Bid process. An email shall be issued containing the consolidated list of questions and answers.

DOCUMENTS AVAILABLE: A non-refundable deposit of \$50.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1621 Pickens Street, Columbia, SC 29201. Phone 803-256-0562; Fax 803-256-0572.

Documents may be obtained in pdf format without cost. For a link to download, please email a request, along with all contact information, to sstewart@landplansouth.com.

Equipment

Description: METAL DETECTORS

Solicitation Number: 5400011997

Submit Offer By: 09/07/2016 2:30pm

Purchasing Agency: SC Department of Revenue 300A Outlet Pointe Blvd Columbia, SC 29210

Buyer: ASHISH KANSUPADA **Email:** KANSUPA@SCTAX.ORG

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011997>

Description: SCDJJ CARRIER PARTS

Solicitation Number: 5400012030

Submit Offer By: 09/14/2016 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: STEPHEN PULLIE **Email:** slpull@scdj.net

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012030>

Description: FOOD SERVING LINE FOR SULLIVAN MS BID

Solicitation No.: 16-1701

Delivery Point: 660 North Anderson Road, Rock Hill, SC 29730

Submit Offer By: 9/8/2016 2:00pm

Purchasing Entity: Rock Hill School District Three Nicole Hatch 803-981-1154/ nhatch@rhmail.org

Direct Inquiries To: Nicole Hatch nhatch@rhmail.org

Download Solicitation From: <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

SPARTANBURG -- FIRE APPARATUS AND OTHER EQUIPMENT

The City of Spartanburg Fire Department is seeking proposal from vendors to provide necessary labor, equipment and material for the Fire Apparatus and other equipment as outlined in the following specifications.

Proposal No: 1314-08-20-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15% in construction projects and a goal of 10 % in non-constructions opportunities.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and Insurance Requirement. Attachment # 1

A pre-bid meeting will be scheduled for Tuesday September 13, 2016, 10:00am at the City Hall Training room located in the lower level of City Hall 145 West Broad Street, Spartanburg SC 29304.

All questions shall be emailed no later than Friday, Sept. 27, 2016, 10:00am to wright@cityofspartanburg.org.

Questions regarding bid procedures should be directed to Carl Wright, Procurement and Property Manager at 864-596-2790 or cwright@cityofspartanburg.org. Technical questions regarding the scope of services should be directed to Richard Balmer, Operations Chief, and 864-596-2868 or by email at rbalmer@cityofspartanburg.org.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, October 25, 2016 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following Proposal Number and Proposal name must be placed on the outer envelope for both Bid Bond and Bid in order for the bid to be stamped in as accepted on time: Proposal No: 1314-08-20-01.

LIGHTWEIGHT DISRUPTOR KIT FOR THE ANDERSON COUNTY SHERIFF'S OFFICE

Anderson County is accepting sealed bids for a LIGHTWEIGHT DISRUPTOR KIT FOR THE ANDERSON COUNTY SHERIFF'S OFFICE, reference bid # 17-021. These bids must be received no later than Thursday, September 15, 2016 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

2016 OR NEWER UNUSED ROLL-OFF TRUCK – ANDERSON CO.

Anderson County is accepting sealed bids for a 2016 OR NEWER UNUSED ROLL-OFF TRUCK, reference bid # 17-022. These bids must be received no later than Thursday, September 22, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

NEW OR UNUSED UTILITY VEHICLE – ANDERSON CO.

Anderson County is accepting sealed bids for (1) NEW OR UNUSED UTILITY VEHICLE (SIDE BY SIDE), reference bid # 17-023. These bids must be received no later than Thursday, September 22, 2016 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: STEEL ACCESS RAMP

Solicitation Number: 1060

Delivery Point: Spartanburg, SC

Submit Offer by: 9/23/2016 10:00am

Purchasing Agency: The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

Buyer: Denise Cawrse, Purchasing Manager, 864-562-2266, dcawrse@charleslea.org

Download Solicitation From: www.charleslea.org

Information Technology

Description: PROVIDE DISCRIMINATION AND HARASSMENT ELECTRONIC TRAINING COURSES AVAILABLE TO STUDENTS, FACULTY AND STAFF

Solicitation No.: USC-RFP-3024-CH

Delivery Point: Columbia, SC

Submit Offer By: 9/12/2016 3:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

Buyer: Caleisha Hayes, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

Maintenance and Repair

Description: COUNTY RECLAMATION PROJECT

Solicitation No.: 2017-06

Delivery Point: Pickens SC

Pre-bid Conf.: Mandatory. September 8th 2016 10:00am, 222 McDaniel Avenue, Pickens, SC 29671

Submit Offer By: 9/21/2016 2:00pm

Purchasing Entity: Pickens County, 222 McDaniel Ave., B-3 Pickens, SC 29671

Buyer: Gerald Wilson, 864-898-5626, geraldw@co.pickens.sc.us

Direct Inquiries To: Ralph Guarino Jr., 864-898-5854, ralphg@co.pickens.sc.us

Download Solicitation From: www.co.pickens.sc.us

CITY OF COLUMBIA

The City of Columbia, South Carolina is accepting bids from qualified contractors for "Water Distribution Annual Repair Materials" -- BID006-16-17-cpm.

Bid Deadline: September 9, 2016 at 2:00pm

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is September 1, 2016 by 12:00pm and they must be submitted using Bid Online.

Minor Construction <\$50,000

Project Name: KERSHAW COUNTY DSNB - ADMIN/DAY PROGRAM BUILDING - NEW ROOF COATING

Project Number: EJN-16-M-12

Project Location: 1619 Jefferson Davis Highway, Camden, SC 29020

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: <\$20,000

Description of Project: Preparation of substrate and application of new roof coating system.

Bidding Documents / Plans May Be Obtained From: Terracon Consultants, Inc.

Plan Deposit: \$50.00, refundable

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: www.TPM-Columbia.com

Architect/Engineer: Terracon Consultants, Inc.

A/E Contact: Jody Collins, EI

A/E Address: 2020-E Starita Road, Charlotte, NC 28206

A/E E-mail: jody.collins@terracon.com

A/E Telephone: 704-594-8901

A/E Fax: 704-509-1888

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Kershaw County DSNB

Name & Title of Agency Coordinator: Reed Marshall, Project Manager

Address: 3440 Harden Street Extension, Columbia, SC 29203

E-mail: Rmarshall@ddsn.sc.gov

Telephone: 803-898-9712

Fax: 803-832-8188

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 8/30/2016 2:00pm

Place: 1619 Jefferson Davis Highway, Camden, SC 29020

Bid Closing Date/Time: 9/13/2016 2:00pm

Place: 3440 Harden St. Ext, Rm 247, Columbia, SC 29203

Deliver Bids To: Reed Marshall, Project Manager, SCDDSN Engineering & Planning Division, Suite 231, 3440 Harden St. Ext, Columbia, SC 29203

Description: CONCRETE PAD FOR THE FIRE TRAINING FACILITY

Solicitation No.: 2017-06

Delivery Point: 2145 Old Liberty Road Liberty SC 29657

Submit Offer By: 9/21/2016 2:30pm

Purchasing Entity: PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

Buyer: Ralph Guarino Jr., 864-898-5854 / ralphg@co.pickens.sc.us

Direct Inquiries To: Gerald Wilson, 864-898-5626

Download Solicitation From: www.co.pickens.sc.us

Services

Description: TITLE IX TRAINING

Solicitation Number: 5400011928

Pre-bid Conf.: Non-mandatory. 9/14/2016 10:00am

Location: SC Technical College System, 111 Executive Center Drive, Suite 100 Columbia, SC 29210

Submit Offer By: 09/30/2016 10:00am

Purchasing Agency: SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

Buyer: TERESA LIVINGSTON

Email: LivingstonT@sctechsystem.edu

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011928>

Description: UST -- 05678/05694

Solicitation Number: 5400011996

Submit Offer By: 10/04/2016 2:30pm

Purchasing Agency: SC DHEC 8911 Farrow Rd Ste 109 Columbia, SC 29203-9731

Buyer: EDWARD WINSLOW

Email: winsloem@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011996>

Description: ON CALL TRIP HAZARD REMOVAL - SPARTANBURG

Solicitation Number: 5400011948

Submit Offer By: 09/14/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER

Email: dobereinersa@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011948>

Description: VEHICLE WRAPS

Solicitation Number: 5400012022

Submit Offer By: 09/28/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: RUTHIE BISHOP

Email: Bishop.Ruthie@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012022>

Description: INSTALLATION OF CHAIN LINK FENCING

Solicitation Number: 5400012050

Submit Offer By: 09/14/2016 10:00am

Purchasing Agency: Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

Buyer: SARA REEDY

Email: MorganSV@tag.scmd.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012050>

BEAUFORT COUNTY SCHOOL DISTRICT -- GROUNDS MAINTENANCE

The Beaufort County School District is soliciting Proposals from qualified firms in response to BVB #17-009 Grounds Maintenance (Non-Athletic) Services – Beaufort Group 1 and Whale Branch Group. Proposals are due by 11:00am on September 7, 2016. Specifications of BVB #17-009 may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

Description: WILLIAMSBURG REGIONAL HOSPITAL is soliciting bids from vendors to deliver and install various furniture items. Lease should include term of 24 months with purchase option. This advertisement is a time extension from the original solicitation that had a due date for offer submittal of August 29 at 5:00pm. Project 0005. THIS UPDATED SOLICITATION IS THE 2ND TIME EXTENSION FROM ORIGINAL TIME EXTENSION DEADLINE ON AUGUST 24TH at 2:00PM. NO REQUIRED CONTENTS HAVE CHANGED.

Project Location: Kingstree, SC

Submit Offer By: August 29, 2016, 5:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: George Davis 843-676-5603, gdavis@wmbgrh.com

RFP is available for download that include more information on required items and the bidding process, including required forms to be completed, for this proposal at www.wmbgrh.com/rfp

Auditing Services

Description: AUDIT SERVICES FOR FY 15-16

Solicitation No.: 20160815

Delivery Point: Chester, SC

Submit Offer By: 9/15/2016 4:30pm

Purchasing Entity: Senior Services Inc. of Chester County

Direct Inquiries To: Jennifer Davis, 803-385-3181, jdavis@chesterconnector.com

Supplies

Description: SCDJJ UNIFORM JACKETS

Solicitation Number: 5400011999

Submit Offer By: 09/14/2016 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: STEPHEN PULLIE

Email: slpull@scdjj.net

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011999>

ALLENDALE COUNTY -- SIGNAGE MATERIALS

Allendale County is seeking sealed bids to purchase enough sign material to replace 300 signs. A list of materials will follow:

- 300- 10'-2" SQ PERF 14 GA POST
- 300- 2 1/2 "x2 1/4 " SQ PERF 12 GA ANCHOR
- 350- 5/16" MEDIUM CORNER BOLT THROUGH 2 1/2 "
- 350- 5/16" HEAVY HEX JAM NUT FOR CORNER BOLT
- 200- 080 X 36"X 9" RECTANGULAR SIGN PLATE
- 400- 080 X 24" X 9" RECTANGULAR SIGN PLATE
- 300- CAP/ 5 1/2 " BLADE HOLDER FOR TOP OF SQUARE POST
- 300- CROSS/ 5 1/2 " BLADE HOLDER
- 8- ROLLS ENGINEER GRADE WHITE REFLECTIVE MATERIAL 36" X 50 YDS
- 6- ROLLS HIGH INTENSITY PRISMATIC BLUE REFLECTIVE MATERIAL 36" X 50 YDS
- 3- ROLLS 8" TRANSFER TAPE 100 YRD ROLLS
- 1- SET OF WEEDING TOOLS

Sealed bids will be submitted to the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Tuesday September 6, 2016. Only SEALED Bids will be accepted, no faxed or emailed bids. Please mark bids on outside of envelope as Allendale County Signage Materials. Sealed bids will be opened Wednesday September 7, 2016 at 9:15am at the Administration office. All bidders are encouraged to attend the bid opening.

For Sale

SC SURPLUS PROPERTY

Public Auction Number: 160914 will be held at 9:00am on Wednesday September 14, 2016.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property
1441 Boston Ave.
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, September 13, 2016, from 9:00am to 3:30pm and Wednesday, September 14, 2016, from 8:00am to 8:45am.

Description: HOUSE FOR SALE – LEXINGTON TECHNOLOGY CENTER

Solicitation Number: B2017.3

The Lexington County School District One is soliciting bids for a house built by students at Lexington Technology Center, 2421 Augusta Highway, Lexington, SC 29072. The minimum acceptable bid is \$65,000, and a deposit of 5% of the offered amount is required to be submitted with the offer. The house will be sold as it stands to the highest responsive and responsible bidder. The successful bidder will be responsible for all costs, including, but not limited to, relocation.

Submit offers by: 9/14/2016, 3:00pm

Direct inquiries to: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

To schedule a walk-through of the house: Call Lexington Technology Center, Main Office, at 803-821-3000, for an appointment, Monday through Thursday, 9:00am to 4:00pm.

Download and submit a form to request this Invitation for Bids at:

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

Intent to Sole Source

SOUTH CAROLINA DEPARTMENT OF HEALTH & HUMAN SERVICES

It is the intent of the Department of Health & Human Services to issue a Sole Source procurement for Project Online Business Intelligence Reporting & Enablement.

This is to continue the current Project Online development, reporting, documentation and training assistance for the department's Project Management Office.

Project Online Support Activities:

1. Knowledge Transfer & Training Guides for Existing Reports or Processes
 - a. Create Documentation or Training Walkthrough for Existing Reporting
 - b. Configuration Change Documentation for Project Online (Historical to Current)
2. Testing & Support Time for future or Current Environment:
 - a. Complete testing of the Project Site Template with modifications to the Deputy Area
 - b. Provide testing and testing support for ongoing work by SC-DHHS
 - c. Work with Harvey to delete unneeded Project Site Template solutions
3. Building Reports & Report Completion:
 - a. Build Automation of Snapshots
 - b. Complete Status Report Automation & Report Indicators
 - § Complete testing of the updated Status Report showing blank, background color is clear, and no data values for CPI and SPI when the baseline has not been set on the project
 - c. Create Document Library for Status Snapshots
 - § Location for anyone to go to see snaps without needing to logon to Project Server

- d. Build Project Online Pie Chart Report
 - Project Status Pie Chart with Drill down to Key Data from Top Level Summary
- e. Build additional Resource management reports
- 4. Project Online Consulting & PMO Support
 - a. Consulting & Support for Time Reporting Piece
 - § Address Demand & Resource capacity reporting
 - b. Build Milestones Mapping for a Stage Gate Review (Report)
 - Validate if the approach they are taking is correct (audit)
 - Map task in a schedule that early warning for gate review
- 5. Project Online Training
 - a. Development & Report Building Training for Harvey
 - b. Schedule Onsite Training (if possible) / Consulting & PMO Planning Support

The Department of Health & Human Services seeks any vendor who can provide the requirements noted above. Responses will be accepted until 10:00am, September 6, 2016. Please submit all inquiries and responses to Victoria G. Easterlin, CPPB, CPM at easterv@scdhhs.gov.

SCBO Notices

REQUEST FOR GRANT APPLICATIONS

SC Department of Health and Environmental Control is seeking Grant Applications for the funds administered by DHEC for the State of South Carolina from the Federal Housing Opportunities for Persons with AIDS Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application number FY-2017-RFGA-HV-704.

http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV_AIDS_STD_Resources/HIV_SupportForCommunities/

Questions & Answers: Questions will be accepted until 5:00pm, September 26, 2016. All questions must be submitted in writing to Leigh Oden at odenl@dhec.sc.gov. Responses will be posted by October 3, 2016 by 5:00pm.

Deadline for applications is October 24, 2016 by 2:30pm.

NOTICE OF PRE-SOLICITATION MEETING FOR MOSQUITO ABATEMENT SERVICES

The State Procurement Office along with SC Department of Health and Environmental Service (SC DHEC) will hold a pre-solicitation meeting with interested vendors/contractors on Thursday, September 1, 2016 from 10:00 – 11:30am to discuss the establishment of a statewide term contract(s) for mosquito abatement services. This meeting will be held at:

State Fiscal Accountability Authority
State Procurement Office
1201 Main Street, Suite 600
Columbia, SC 29201

If you are unable to attend this meeting in person, we will have conference call capability. However, we only have 15 ports available on a first come, first serve basis. The State is encouraging all qualified contractors and vendors whom are interested, please plan to attend this important meeting. For further information concerning conference call capability or for a current draft copy of the specifications, please contact the SPO Procurement Manager: Sheila O. Willis, CPPB at 803-737-4417 or email at: swillis@mimo.sc.gov. Please use the subject line "Statewide Mosquito Abatement Program" in your emails.

**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE
ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at Jason.Evans@admin.sc.gov. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references.

You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.lir.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or admin@jma-associations.com. Questions call 803-771-4271.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

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scbo@mmo.sc.gov
www.procurement.sc.gov

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